



Georgia  
Association  
of  
Floodplain  
Management

**APPLICATION FOR MEMBERSHIP  
2009**

New Member     Renewal     Address, Employment, Title or Email Changes

Please print clearly to prevent misspellings and complete all information for accurate records

NAME: Mr.  Ms.  Dr.     CFM: Yes  No     TITLE/ POSITION: \_\_\_\_\_

EMPLOYER/AGENCY: \_\_\_\_\_    MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_    STATE: \_\_\_\_\_    COUNTY: \_\_\_\_\_    ZIP: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_    HOME PHONE: \_\_\_\_\_    FAX: \_\_\_\_\_

I prefer to receive GAFM correspondence at this email address.    EMAIL: \_\_\_\_\_

**MEMBERSHIP CLASS**

- GENERAL MEMBERSHIP (Public, Non-Profit, or Private Professionals)**    \$ 50
- AGENCY (Local, State, or Federal Government Employees or Elected Officials)**    \$ 50
  - \$40 (Three or More Memberships from Same Agency)
- STUDENT (Full-time or Part-time)**    \$ 10
- RETIRED**    \$ 10
- CORPORATE SPONSOR (Corporation or Private Firm)**
  - \$1000 (Includes 7 General Memberships) \*
  - \$500 (Includes 3 General Memberships)
  - \$200 (Includes 1 General Membership)

\* includes free exhibitors booth at Annual Conf & Fall Conf  
(Note: Only General and Agency Memberships are allowed Full Voting Privileges)

NATURE OF DUTIES:     Engineering     Planning     Administration     Academic  
 Environmental     Insurance     Local Government     Other \_\_\_\_\_

ADDITIONAL NAMES FOR CORPORATE MEMBERSHIPS  
(Include Title and Email; if different mailing addresses include on separate page.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**MAIL COMPLETED APPLICATION AND CHECK FOR MEMBERSHIP FEE PAYABLE TO GAFM**

**\*\* Please No Cash \*\***

Garrett Skinner, CFM, PBS&J, 1800 Parkway Place, Suite 1200, Marietta, GA 30067  
Phone (770) 422-1902. E-Mail: GASkinner@pbsj.com

CHECK/M.O. # \_\_\_\_\_    Amount \$ \_\_\_\_\_    No. of Memberships \_\_\_\_\_